



6/23/03
7/A
w/DWG
6/23/03

UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 8755

MMB Docket No. 1001-0806

Application of: White

Group Art Unit: 3625

Serial No.: 09/538,466

Examiner: Y. Garg

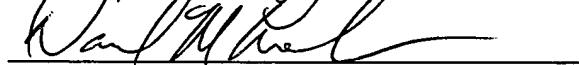
Filed: March 29, 2000

For: Automated Cafeteria

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 23, 2003
(Date of Deposit)

David M. Lockman

Name of person mailing Document or Fee



Signature of person mailing Document or Fee

June 23, 2003

Date of Signature

RESPONSE TO OFFICE ACTION

Commissioner of Patents

Alexandria, VA 22313-1450

RECEIVED
JUN 30 2003
GROUP 3600

Sir:

In response to the Office Action dated January 23, 2003, please enter the following:



3625

TRANSMITTAL LETTER FOR AMENDMENT

NCR Docket No. 8755

MMB Docket No. 1001-0806

In re patent application of: **White**

Serial No.: **09/538,466**

Filing Date: **March 29, 2000**

Examiner: **Y. Garg**

Group Art Unit: **3625**

For: **Automated Cafeteria**

RECEIVED
JUN 30 2003
GROUP 3600

TO THE COMMISSIONER OF PATENTS:

Transmitted herewith is a Response to Office Action in the above-identified patent application. A Petition for a Two-Month Extension of Time is also enclosed. The fee has been calculated as shown below.

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest No. Paid For	Fee Calculation	Addit Fee
Total Claims	18	20	0 X 18	\$ 0.00
Independent Claims	2	3	0 X 80	\$ 0.00
Total Additional Fee Required				\$ 0.00

- * A \$410.00 check is enclosed for the Petition for the Two (2) Month Extension of Time.

Response Transmittal

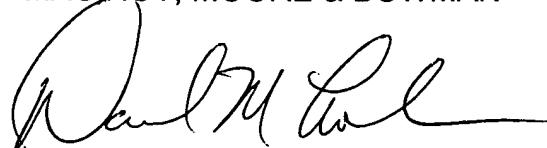
June 23, 2003

Page 2 of 2

- * Please provide any further extensions of time which may be necessary and charge any fees which may be due to Deposit Account No. 13-0014, but not to include any payment of issue fees.

Respectfully submitted,

MAGINOT, MOORE & BOWMAN



David M. Lockman
Attorney for Applicant
Registration No. 34,214

June 23, 2003
Maginot, Moore & Bowman
Bank One Tower/Center
111 Monument Circle, Suite 3000
Indianapolis, Indiana 46204-5115
(317) 638-2922